

The Beatitudes

Matthew 5:3-10

Paul Stetsenko

The musical score consists of four staves, each representing a vocal part: Soprano (S), Alto (A), Tenor (T), and Bass (B). The music is in common time, with a key signature of one flat. The vocal parts sing in unison, with the bass providing harmonic support through sustained notes and harmonic basses. The lyrics are taken from Matthew 5:3-10, describing the beatitudes. The score includes dynamic markings such as *pp* (pianissimo) and *ff* (fortissimo). The vocal parts are labeled on the left side of the page.

Soprano (S): Bless-edare those who are poor, for theirs is the king - dom of heav-en. Bless-ed,

Alto (A): Blessed are those who are poor, for theirs is the king - - - dom of heav-en.

Tenor (T): 8 Bless-edare those who are poor, for theirs is the king - - - dom of heav-en.

Bass (B): Bless-ed are those who are poor, for theirs is the king-dom of heav-en.

Refrain:

bless-ed are those who mourn, for they will be com-fort-ed.

bless-ed are those who mourn, for they will be com-fort-ed.

bless-ed are those who mourn, for they will be com-fort-ed.

bless-ed are those who mourn, for they will be com-fort-ed.

9

Bless - ed are those who are meek, for they will in - her - it the earth.

Bless - ed are those who are meek, for they will in - her - it the earth.

Bless - ed are those who are meek, for they will in - her - it the earth.

Bless - ed are those who are meek, for they will in - her - it the earth.

Bless - ed are those who are meek, for they will in - her - it the earth.

Bless - ed are those who are meek, for they will in - her - it the earth.

14

Bless - ed are those who hun - ger and thirst for right-eous-ness, for they will be filled.

Bless - ed are those who hun - ger and thirst for right-eous-ness, for they will be filled.

Blest are those who hun - ger and thirst for right-eous-ness, for they will be filled.

Blest are those who hun - ger and thirst for right-eous-ness, for they will be filled.

Blest are those who hun - ger and thirst for right-eous-ness, for they will be filled.

18

Blest are the mer - ci - ful, for they will re-ceive mer - cy.

Blest are the mer - ci - ful, for they will re-ceive mer - cy.

Blest are the mer - ci - ful, for they will re-ceive mer - cy.

Blest are the mer - ci - ful, for they will re-ceive mer - cy.

Blest are the mer - ci - ful, for they will re-ceive mer - cy.

22

mf

Bless - - - ed are the pure in heart, for they will see God.

Bless - - - ed are the pure in heart, for they will see God.

Bless - ed are the pure in heart, for they will see God.

mf

Bless - - - ed are the pure in heart, for they will see God.

mf

Bless - - - ed are the pure in heart, for they will see God.

25 *p*

Blest are the peace - - - mak - ers, for they will be call - ed chil - dren of God.

Blest are the peace - - - mak - ers, for they will be call - ed chil - dren of God.

Blest are the peace - mak - - - ers, for they will be call - ed chil-dren of God.

Blest are the peace - - - mak-ers, for they will be call - ed chil - dren of God.

29 *p*

Blest are those who are per - se - cut - ed for right - eous-ness

Blest are those who are per - - se - cut - ed for right - eous-ness sake,

Blest are those who are per - - se - cut - ed for right - eous-ness sake,

Blest are those who are per - se - cut - ed for right - eous-ness

29 *p*

Blest are those who are per - se - cut - ed for right - eous-ness

32

sake, for theirs is the king - dom of heav - - - en.

for theirs is the king - dom of heav - - - en.

for theirs is the king - dom of heav - - - en.

for theirs is the king - dom of heav - - - en.

sake, for theirs is the king - dom of heav - - - en.