

# Funeral Sentences

## The First Dirge Anthem

To be sung in procession from the enterance of the church

Edited by John Henry Fowler

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Thomas Morley  
( 1557 - 1602 )

Treble:

Counter Tenor:

Tenor:

Bass:

Organ:

I am the re - sur - rec - ti - on and

I am the re - sur - rec - ti - on and

I am the re - sur - rec - ti - on and the

I am the re - sur - rec - ti - on and

5

the life, saith the Lord: he that be - liev - eth in me, yea, though

the life, saith the Lord: he that be - liev - eth in me, yea, though

life, saith the Lord: he that be - liev - eth in me, yea, though

the life, saith the Lord: he that be - liev - eth in me, yea, though

the life, saith the Lord: he that be - liev - eth in me, yea, though

the life, saith the Lord: he that be - liev - eth in me, yea, though

10

he were dead, yet shall he live: and who - so - ev -

he were dead, yet shall he live: and who - so - ev -

he were dead, yet shall he live: and who - so - - - ev -

he were dead, yet shall he live: and who - so - ev -

15

- er liv - eth and be - liev - eth in me shall nev - er die.

- er liv - eth and be - liev - eth in me shall nev - er die.

- er liv - eth and be - liev - eth in me shall nev - er die.

- er liv - eth and be - liev - eth in me shall nev - er die.

18

21

I know that my Re - deem - er liv - eth, and that he shall stand, shall  
 I know that my Re - deem-er liv - eth, and that he shall stand  
 I know that my Re-deem - er liv - eth, and that he shall stand, shall  
 I know that my Re - deem - er liv - eth, and that he shall stand at the

26

stand at the lat - ter day up - on the earth. And  
 at the lat - ter day, up - - on the earth.  
 stand at the lat-ter day up - on the earth.  
 lat - ter day up - on the earth.

29

though af - ter my skin, and though af - - ter my skin,  
And though af - ter my skin, my skin,  
And though af - ter my skin, and though  
And though af - ter my

32

and though af - ter my skin worms de - stroy this  
though af - ter my skin worms de - stroy this bo - dy, yet in \_\_  
af - ter my skin worms de - stroy this \_\_ bo - - dy, yet \_\_  
skin worms de - stroy this bo - - dy, yet

35

bo - dy, yet in my flesh shall I \_\_\_\_\_ see God: whom  
 my \_\_\_\_\_ flesh shall I \_\_\_\_\_ see God: whom  
 \_\_\_\_\_ in my \_\_\_\_\_ flesh shall I see God: whom  
 in my \_\_\_\_\_ flesh shall I see God: whom

38

I shall see for my- self, and mine eyes, mine eyes shall \_\_\_\_\_ be - hold, and  
 I shall see for my- self, and mine eyes shall \_\_\_\_\_ be - hold, and  
 I shall see for my- self, and mine eyes, mine eyes shall be - hold and  
 I shall see for my- self, and mine eyes, mine eyes shall be - hold, and

42

not an - oth - er, and not an - oth - - - er.  
 not an - oth - - er, and not an - oth - - - - er.  
 not an - oth - - er, and not \_\_\_\_\_ an - oth - - - er.  
 not an - oth - - er, and not an - oth - - - er.

46

We \_\_\_\_\_ brought no - thing in - to this \_\_\_\_\_  
 We brought no - thing in - to  
 We brought no - - - - thing in - to this world, in -  
 We brought no - - - - thing in - to this world, in -  
 We \_\_\_\_\_

51

world, and it is cer - tain we can car - ry no - - thing  
 this world, in - - to this world, \_\_\_\_\_ and it is  
 - to this \_\_\_\_\_ world, \_\_\_\_\_ and it is cer - tain.  
 - to this \_\_\_\_\_ world, and it is cer - tain we can

54

out, and it is cer - tain, it is cer - tain we can  
 cer - tain we can car - ry no - thing, no - thing \_\_\_\_\_ out, can  
 it is cer - tain we can car - ry no - thing out, can  
 car - ry no - thing out, can

57

car - ry no - thing out. The Lord \_\_\_\_\_ gave, and \_\_\_\_\_ the Lord hath  
 car - ry no - thing out. The Lord \_\_\_\_\_ gave, and \_\_\_\_\_ the Lord hath  
 car - ry no - thing out. The Lord \_\_\_\_\_ gave, and \_\_\_\_\_ the Lord hath  
 car - ry no - thing out. The Lord \_\_\_\_\_ gave, and \_\_\_\_\_ and the Lord hath

61

ta - ken a - way, the Lord hath ta - ken a - way; bless-ed be \_\_\_\_\_ the Name of the  
 ta - ken a - way, the Lord hath ta - ken a - way; bless-ed be \_\_\_\_\_ the Name of the  
 ta - ken a - way, the Lord hath ta - ken a - way; bless-ed be \_\_\_\_\_ the Name of the  
 ta - ken a - way, the Lord hath ta - ken a - way; bless-ed be \_\_\_\_\_ the Name of the

A musical score for four voices (Soprano, Alto, Tenor, Bass) in G clef, common time, and B-flat major. The vocal parts are arranged in two staves: Soprano and Alto on top, Tenor and Bass on bottom. The lyrics are identical for all voices:

Lord, bless - ed be the Name of \_\_\_\_\_ the Lord.

The music consists of four measures. The first three measures feature eighth-note patterns with various dynamics (eighth-note accents, eighth-note slurs). The fourth measure begins with a bass note followed by a series of eighth-note chords. Measure 5 starts with a bass note followed by a series of eighth-note chords.