

My God, permit me not to be

Dorchester. L.M.

Samuel Babcock

This edition by Edmund Gooch
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My God, per - mit me not to be A stran - ger to my - self and thee;
Call me a - way from flesh and sense, One sov - 'reign word can draw me thence;

My God, per - mit me not to be A stran - ger to my - self and thee;
Call me a - way from flesh and sense, One sov - 'reign word can draw me thence;

8 My God, per - mit me not to be A stran - ger to my - self and thee;
Call me a - way from flesh and sense, One sov - 'reign word can draw me thence;

7 A - midst a thou-sand thoughts I rove, For - get - ful of my high - est love.
I would o - bey the voice di - vine, And all in - fer - ior joys re - sign.

A - midst a thou-sand thoughts I rove, For - get - ful of my high - est love.
I would o - bey the voice di - vine, And all in - fer - ior joys re - sign.

8 A - midst a thou-sand thoughts I rove, For - get - ful of my high - est love.
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A - midst a thou-sand thoughts I rove, For - get - ful of my high - est love.
I would o - bey the voice di - vine, And all in - fer - ior joys re - sign.

13 **p**
Why should my pas-sions mix with earth, And thus de - base my heav'n - ly birth?
Be earth, with all her scenes, with-drawn; Let noise and va - ni - ty be gone:
And thus de - base my heav'n - ly birth?
Let noise and va - ni - ty be gone:
8 And thus de - base my heav'n - ly birth? Why
Let noise and va - ni - ty be gone: In
Why should my pas-sions mix with earth, And thus de - base my heav'n - ly birth?
Be earth, with all her scenes, with - drawn; Let noise and va - ni - ty be gone:

2 20

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Why should I cleave to things be - low _____ And
In se - cret si - lence of the mind _____ My

Why should I cleave to things be - low And
In se - cret si - lence of the mind My

should I cleave to things be - low, _____ why should I cleave to things be - low, And
se - cret si - lence of the mind, _____ in se - cret si - lence of the mind My

Why should I cleave to things be - low And let my God, my
In se - cret si - lence of the mind My heav'n, and there my my

let my God, my Sa - viour, go, why should I cleave to
heav'n, and there my God, I find, in se - cret si - lence

let my God, my Sa - viour, go, why should I cleave to
heav'n, and there my God, I find, in se - cret si - lence

let my God, my Sa - viour, go, why should I cleave to
heav'n, and there my God, I find, in se - cret si - lence

Sa - viour, go, why should I cleave to
God, I find, in se - cret si - lence

things be - low, and let my God, my Sa - viour go? 1.
of the mind my heav'n, and there my God, I find. 2.

things be - low, and let my God, my Sa - viour go?
of the mind my heav'n, and there my God, I find.

things be - low, and let my God, my Sa - viour go?
of the mind my heav'n, and there my God, I find.

things be - low, and let my God, my Sa - viour go?
of the mind my heav'n, and there my God, I find.

Notes: The alto part is printed in the alto clef in the source. The original time signature is retorted time, and the piece begins with a full bar's rest in all parts which has been omitted from the present edition. The last crotchet of bar 28 in the alto part, given here as a B, is printed in the source as the A a tone lower. Only the first (8 line) verse of the text is given in the source: a second verse has been added editorially.