Officium stellae,
The Play of the Three Kings

In die Epiphanie, Tercia cantata, TRES CLERICI de majori sede cappis et coronos ornati, ex tribus partibus cum suis famulis, tunicis et amictis indutis ante altare conveniant.

On the day of Epiphany, Tierce being sung, three clerks of the upper [row of choir] stalls, adorned with robes and crowns, from three directions with their servants in tunics and amices gather before the altar.

PRIMUS stans retro altare, quasi ab Oriente veniens, stellam baculo ostendat, dicat simplici voce:

The first standing behind the altar, as if coming from the east, points to the star with his staff and says simply:

This star shines with exceeding brightness.

SECUNDUS a parte dextra venies:

The second approaches from the right:

It shows the birth of the King of Kings.

TERCIUS a sinistra parte veniens, dicat versum:

The third, coming from the left side, says the verse:

Whose coming was long foretold by prophets.

Tunc regressi, ante altare aggregati osculentur sese, simul dicentes versum:

Then they return, gathering before the altar and kiss, at the same time saying the verse:

So let us go and seek him, offering gifts: gold, frankincense, and myrrh.
Hoc finito, eat processio ut in domenicis, CANTORE incipiente:

When this is finished, they process as on Sunday, the cantor intoning:

The Magi came from the East unto Jerusalem, seeking and saying:

“Where is he who is born, whose star we have seen, and whom we are come to worship as the Lord?”

Verse: When Jesus was born in Bethlehem of Judea in the days of King Herod, behold, Magi from the East came to Jerusalem, saying, “Where is he...
Entering the nave of the Church, they point to the star with a staff, and singing the antiphon begin to make their way to the altar, saying,

Behold, the star already seen in the East again goes before us, shining brightly.

This star shows the birth of him whom Balaam had sung:

Versus:

A star shall come out of Jacob, and a man arise from Israel

and break all the princes of the nations, and all earth shall be His possession.