

Isaac Watts, 1719 (Psalm 132)
Book of Common Prayer, 1662

Dedication
Anthem based on Psalm 132
Transcribed from *The Columbian Harmony*, 1793.

C Major

Abraham Wood, 1793

5 to seek and find,
10 Where shall we go? Where shall we go? Where shall we go to seek and find, an ha-bi-ta-tion for our God? A dwelling for th'e-ter -nal to seek and find,
15

20 mind, A - mong the sons of flesh and blood? The God of Ja-cob chose the hill of Zi - on, of Zi - on, of Zi - on for his an - cient

25

30

Tr. rest. — And Zion is his dwelling still, _____
 C. rest. — And Zi - on is his dwelling still, And Zi - on is his dwelling still, His church is with his pres-
 T. rest. — And Zi-on is his dwelling still, _____
 B. rest. — And Zion is his dwelling still, _____

Tr. 45 — | C — | tr. 50 — | C — | tr. 55 — | C — | 60 — | C — |

C. — sence blest. Here, here will I fix my gracious throne, Here shall my pow'r and love be known,
 And reign forever, siath the Lord. And blessings shall attend my word.

T. — | C — | — | C — | — | C — | — | C — | — | C — | — | C — | — | C — | — | C — |

B. — | C — | — | C — | — | C — | — | C — | — | C — | — | C — | — | C — | — | C — |

Tr. 65
 C.
 Here I will meet the hun-gry poor. And fill their souls with li-ving bread: Sinners that wait be - fore my door With sweet pro - vi - sions shall be fed.
 T. 70
 B.
 80

Tr. 85
 C.
 Girded with truth, and clothed with grace, My priests, my ministers, shall shine: _____ Not Aaron in his cost - ly dress, Made an ap - pear - ance
 T. 90
 B.

Tr. 95
 C. *tr*
 so di - vine. The saints, un-a - ble to con - tain Their inward joys, shall shout _____ and sing; The Son of Da - vid here shall reign, The
 T.
 B.

Tr. 110
 C. Son of Da - vid here shall reign, And Zi - on tri - umph in her King, And Zi - on tri - umph in her King, And Zi - on tri - umph. tri - - - - - umph
 T.
 B.

120

Tr. C. T. B.

125

130

As it was in the begin-ning,
in her King. Glo - ry glo - ry glo - ry be to the Father, And to the Son, and to the Ho - ly Ghost.

135

140

145

Tr. C. T. B.

C. T. B.

Is now, is now, is now and ev-er shall be, World with-out end, A - - - men, A - men, A - men.

T. B.

was in the begin-ning

Edited by B. C. Johnston, 2017.

1. Measures 62-77 written in key of F; in this edition, accidentals supplied to keep it in C.
2. Measure 66, *Tenor*: the first note (C) is sharped; probably a misprint, sharp ignored.