The Lord bless you and keep you

Michael Winikoff March-June 2009

To the memory of my father Kingsley Winikoff (13/4/1941-21/2/2009)

Programme and performance notes

This piece is dedicated to my father, who passed away in February 2009.

In writing this piece, I wanted to write a work that was not a lament, but rather, a celebration of life, and in particular, my father's life. Nonetheless, the piece has a definite sadness to it, and a feeling of loss, of a gap in one's heart.

The blessing I selected as text is of particular significance: my father read it every Friday night to bless his children. It brings together two of the most important things in his life: his family, and his Jewish faith. Although traditionally it would be read by a parent to bless his/her children, in this context, the blessing could perhaps also be interpreted in a different way: as a blessing from a child to his departed father, wishing him peace.

My father played violin, and so it was natural to incorporate a violin, representing both his playing, and, in the closing bars of the work, the soul finding peace.

The blessing is in three parts, and the structure of the piece has many "threes" including the three repetitions of the initial motif in the first seven bars (altos unaccompanied, then altos with tenors and sopranos [three parts], and then violin), the three repetitions of "and give you peace", and, at the end of the work, the three repetitions of "Shalom" (peace).

Since the blessing is read in Hebrew, I included it in that language, as well as in English. Hebrew text (transliterated) is in *italics*.

I'd like to thank Matthew Jordan for feedback on the violin part, and Leanne Veitch for comments on the piece.

Performance instructions: Bars 27-28 give the choir a chance to "re-pitch", in the remainder of the piece the singers should listen to the violin and tune to it. Bar 54 is the climax of the work (don't climax too early!). In bar 74 the choir (except for the second basses) should gradually close to an "m" sound.

Pronunciation: Hebrew vowels are pure (italianate), "r"s are rolled, and the "kh" should be pronounced as a guteral sound (as in "bach" or "loch", a little harsher, but not long - see http://www.winikoff.net/music for pronunciation).

Text: Numbers 6:24-2624 The LORD bless thee, and keep thee;25 The LORD make His face to shine upon thee, and be gracious unto thee;26 The LORD lift up His countenance upon thee, and give thee peace.

Transliteration: (capitals indicate the emphasis) YevaREkhekha adoNAI veyishmeREkha YaER adoNAI paNAV eLEYkha viykhuNEkha yiSA adoNAI paNAV eLEYkha veyaSEM leKHA shaLOM

Hebrew text:

ּיבָרֶכְדָ יהוה, וּישְׁמְרֶדָ. יאֵר יהוה פַּניו אֵלֶידָ, וּיחֻנֶּדָּ. ישָׂא יהוה פַּניו אֵלֶידָ, וּישֵׂם לְדָ שָׁלוֹם. The Lord bless you and keep you To the memory of my father, Kingsley Winikoff (1941-2009)

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Duration: approx. 4:40

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