

Antiphon of the feast:

Assumptio Beatae Mariae Virginis:

Vidi spetiosam* sicut columbam

from Ms without title 72 sacred songs - BSB Mus.ms. 52

Ludwig Senfl

ed. Andreas Stenberg

Vi - di spe - ti - o - sam,

DISCANTUS
Sicut co

ALTUS
Sicut

TENOR
Sicut

BASSUS
Sicut

Si - cut co - lum - bam

Si - cut co - lum - bam

Si - cut co - -

Si - cut co - lum -

et cir - cum - da - bant e - -

et cir - cum - da - bant [e - am]

lum - bam et cir - cum - da - bant e -

- - - bam et cir - cum - da - -

10

am flo - res ro - sa - rum

flo - res ro - sa - rum

am flo - res ro - sa - rum

bant e - am flo - res ro - sa - rum

16

et li - li - a con - val - li - um,

rum et li - li - a conval - li - um.

rum et li - li - a con - val - li - um.

22

con - val - li - um.

- um.

Commentary:

The Antiphon is unascribed in the Ms. According to the Senflonline database (<http://www.senflonline.com/>) it is proposed as a setting by Senfl by M. BENTE in *Neue Wege der Quellenkritik und die Biographie Ludwig Senfls. Ein Beitrag zur Musikgeschichte des Reformationszeitalters* (Wiesbaden, 1968).

The Senflonline database lists the setting as an Antiphone In festo Assumptionis BMV. The same heading is actually in the Ms. added by another, later, hand.) According to the Cantus database (<http://cantus.uwaterloo.ca/chant/005407>) this text figures in some of the sources as such but also as an Antiphone common for Virgins saints. Two of the sources have melodies closely corresponding to the Intonation in this setting. One of these also links this Antiphon to a specific psalm (Ps. 92 in the Vulgata Ps. 93 in the Hebraica numbering.).

København (Copenhagen), Det kongelige Bibliotek Slotsholmen, Gl. Kgl. S. 3449, 8o [17] XVII
https://www.uni-regensburg.de/Fakultaeten/phil_Fak_I/Musikwissenschaft/cantus/microfilm/copenhagen/vol17/ [pic. 123]

[De una Virgine] [ad Laudes] Item Alie

An[tiphon.]

8 Vi-di speci-o - sam Si-cut co - lum-bam et circumdabant e - am flo-res ro - sa - rum et
 li-li-a con-val-li-um. [Ae u] o [u a] e

Ps[alm.]

8 Dominus regnavit, decorem indutus est: indutus est Dominus fortitudinem, et prae-cinxit
 se.