

# 6. Throw Wide the Gates

Macht hoch die Tür

Advent

Georg Weissel  
(1590 - 1635)

Hugo Distler

Der Jahrkreis, op. 5, no. 6

Sop. 1

1. Throw wide the gates, fling wide  
2. *Our right - eous ben - e - fac - - - -*  
3. Blest be the land, the cit - - - -  
4. *Throw wide the gates, fling wide*  
5. O Sav - ior, Je - sus Christ,

Sop. 2

1. Throw wide the gates, fling  
2. *Our right - eous ben - - - e -*  
3. Blest be the land, the  
4. *Throw wide the gates, fling*  
5. O Sav - ior, Je - - - sus

Alto

1. Throw wide the gates, fling  
2. *Our right - eous ben - e -*  
3. Blest be the land, the  
4. *Throw wide the gates, fling*  
5. O Sav - ior, Je - sus

5

— the doors, He comes, the glo - rious heav'n - ly  
- - tor; He, Com-pan - ion, al - ways mild and  
- - y blest, with such a King at their be -  
— the doors, your heart a tem - ple make, yet  
— now come, my heart's door I have o - pened,

wide the doors, He comes, the glo - rious heav'n - ly  
*fac - tor; He, Com - pan - ion, al - - ways mild and*  
cit - y blest, with such a King at their be -  
*wide the doors, your heart a tem - ple make, yet*  
Christ, now come, my heart's door I have o - pened,

wide the doors, He comes, the glo - rious heav'n - ly  
*fac - tor; He, Com - pan - ion, al - ways mild and*  
cit - y blest, with such a King at their be -  
*wide the doors, your heart a tem - ple make, yet*  
Christ, now come, my heart's door I have o - pened,

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11

Lord, who reigns on Earth the King of kings;  
*meek, whose head is crowned with holiness,*  
 hest! And blest be every heart there in  
*more, a place be-decked with holiness,*  
 come; bring all Thy grace and mercy in,

Lord, meek, hest!  
 more, come; the Sav-ior of the world we  
 whose scep-ter, mer-cy, gen-tle-a-bid-ing in this King's do-  
 with joy, de-vo-tion, bliss-ful-and on us let Thy kind-ness

Lord, meek, hest!  
 more, come; the Sav-ior of the world we  
 whose scep-ter, mer-cy, gen-tle-a-bid-ing in this King's do-  
 with joy, de-vo-tion, bliss-ful-and on us let Thy kind-ness

17

sal-va-tion, life, and joy He brings;  
*who heals our bro-ken-ness and pain;*  
 He is of joy our ra-diant Sun,  
 so that the King will come to us;  
 O Ho-ly Spir-it, show to us

sing, sal-va-tion, life, and joy He brings;  
*ness; who heals our bro-ken-ness and pain;*  
 main. He is of joy our ra-diant Sun,  
*ness, so that the King will come to us;*  
 shine. O Ho-ly Spir-it, show to us

sing, ness; there-fore, let us re-  
 main. there-fore in joy we  
 and joy and won-der  
 ness, sal-va-tion, life He  
 shine. the path to end-less

# 6. Throw Wide the Gates

3

23 \*) (♩ = previous ♩)

All praise be to our God, Cre - a -  
*All praise be to our God, our Sav -*  
 All praise be to our God, our Com -  
*All praise be to our God, our Coun -*  
 Thy Name be praised, O Lord, And hon -

All praise be to our God, Cre - a -  
*All praise be to our God, our Sav -*  
 All praise be to our God, our Com -  
*All praise be to our God, our Coun -*  
 Thy Name be praised, O Lord, And hon -

joyce \_\_\_\_\_ and sing: All praise be to our God, \_\_\_\_\_ Cre -  
*sing \_\_\_\_\_ a - gain: All praise be to our God, \_\_\_\_\_ our*  
 from \_\_\_\_\_ Him come. All praise be to our God, \_\_\_\_\_ our  
*of - - - fers us. All praise be to our God, \_\_\_\_\_ our*  
 bles - sed - ness. Thy Name be praised, O Lord, \_\_\_\_\_ And

29

tor Cre - a - tor and \_\_\_\_\_ our Lord.  
*ior our Sav - ior and \_\_\_\_\_ our Lord.*  
 fort, our Com - fort and \_\_\_\_\_ our Lord.  
*sel, our Coun - sel and \_\_\_\_\_ our Lord.*  
 ored, and hon - ored ev - er - more.

tor \_\_\_\_\_ and our Lord.  
*ior \_\_\_\_\_ and our Lord.*  
 fort \_\_\_\_\_ and our Lord.  
*sel \_\_\_\_\_ and our Lord.*  
 ored \_\_\_\_\_ ev - er - more.

a - tor Cre - a - tor and \_\_\_\_\_ our Lord.  
*Sav - ior our Sav - ior and \_\_\_\_\_ our Lord.*  
 Com - fort, our Com - fort and \_\_\_\_\_ our Lord.  
*Coun - sel, our Coun - sel and \_\_\_\_\_ our Lord.*  
 hon - ored, and hon - ored ev - er - more.

\*) The singular ("my God", "my Counsel," and "my Lord") of the original text may be used if preferred. [Ed.]