

# **No love to love of man and wife (Edes)**

Christoph Dalitz

This is an early version of the edition of this duet for high voices (SS or TT). For the latest version and an edition for low voices, see the following website:

<http://music.dalitio.de/choir/dalitz/of-man-and-wife/>

If you enjoy singing this piece, I would greatly appreciate receiving feedback. See the above website for contact information.

# Of Man and Wife

Edition for high voices (SS or TT) and basso continuo

*Text: Richard Edes (1554–1604)*

*Music: Christoph Dalitz (1990)*

1. No love to love of man and wife. No hope to hope of con-stant

This system features a vocal line and a basso continuo line. The vocal line begins with a treble clef and a common time signature. The lyrics are written below the notes. The basso continuo line starts with a bass clef and includes figured bass notation: #, 6, 6+, and 5.

heart.  
No joy to joy in wed-ded life. No faith to faith in ei-ther

The second system continues the vocal and basso continuo parts. The lyrics are written below the notes. The basso continuo line includes figured bass notation: #, 4, and #.

Flesh is of flesh and bone of bone when deeds and  
part. Flesh is of flesh and bone of bone when deeds

The third system continues the vocal and basso continuo parts. The lyrics are written below the notes. The basso continuo line includes figured bass notation: #, 6+, 5, and #.

words and thoughts are one. Flesh is of  
— and words and thoughts are one. Flesh is of flesh and

The fourth system continues the vocal and basso continuo parts. The lyrics are written below the notes. The basso continuo line includes figured bass notation: 6, 5, 4, #, and #.

flesh and bone of bone when deeds and words and thoughts are one.

bone of bone when deeds and words and thoughts are one.

6+ 5 # 6 5 4 # #

2. No hate to hate of man and wife.  
 No fear to fear of double heart.  
 No death to discontented life.  
 No grief to grief when friends depart.  
 !: They tear the flesh and break the bone  
 That in word or thought alone. :|

3. Thy friend an other firend may be,  
 But other self is not the same.  
 Thy wife the selfsame is with thee  
 In body, mind, in goods, and name.  
 !: No thine, no mine, may other call  
 Now all is one and one is all. :|

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